



# APPLICATION GUIDE

SWORD GRANT INFO SESSION JULY 2025

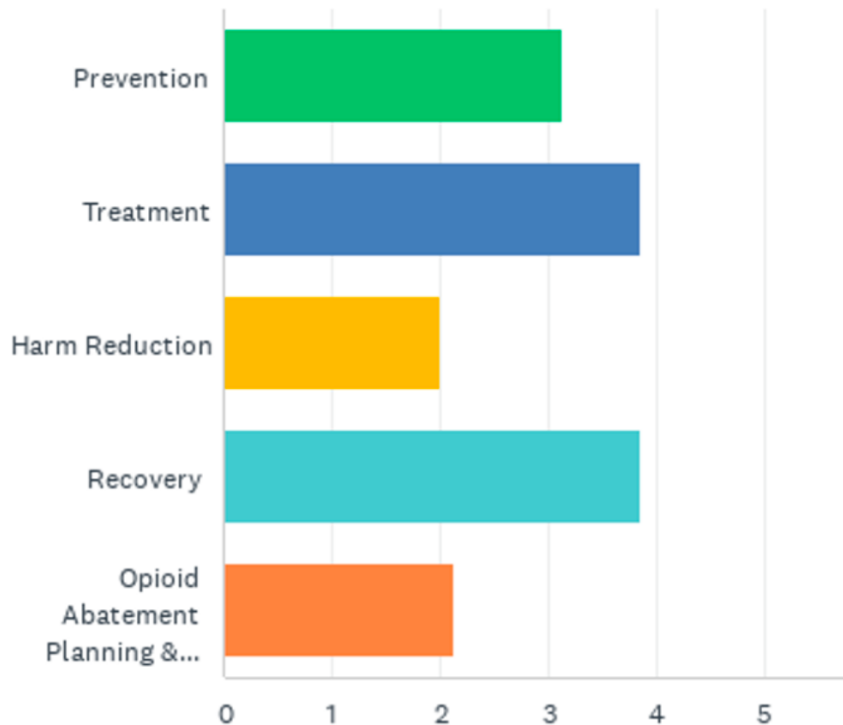


## Survey Question:

“Considering your professional role and understanding of your community's needs related to the opioid crisis, rank the following approved uses for prioritizing funding at this time.”

## SWORD's Priorities

In a recent end-of-year survey, participating councilmembers were asked to prioritize the approved uses according to their role and understanding of their community's needs. Below are the results:



A majority of participants ranked **Treatment** and **Recovery** as their top priority, followed by **Prevention**.

# SWORD COUNCIL



**Archuleta County**

**Dolores County**

**La Plata County**

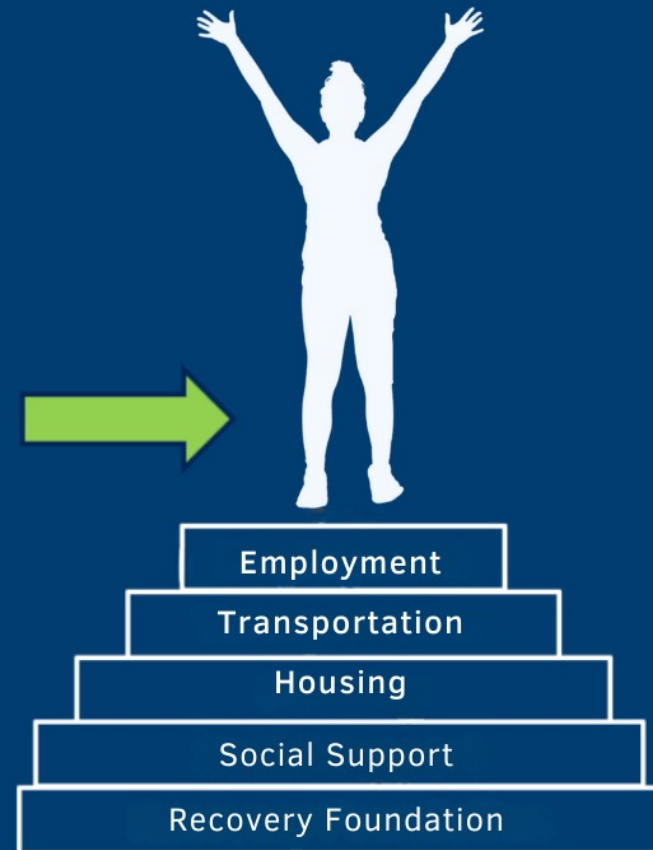
**Montezuma County**

**San Juan County**

# SWORD'S LONG-TERM PROJECT

## Referral Sources:

- Criminal Justice
- Treatment Providers
- Counselors
- Community Support Groups
- Self-directed





# GRANT MANUAL

OPERATIONS GUIDE FOR EVERYONE

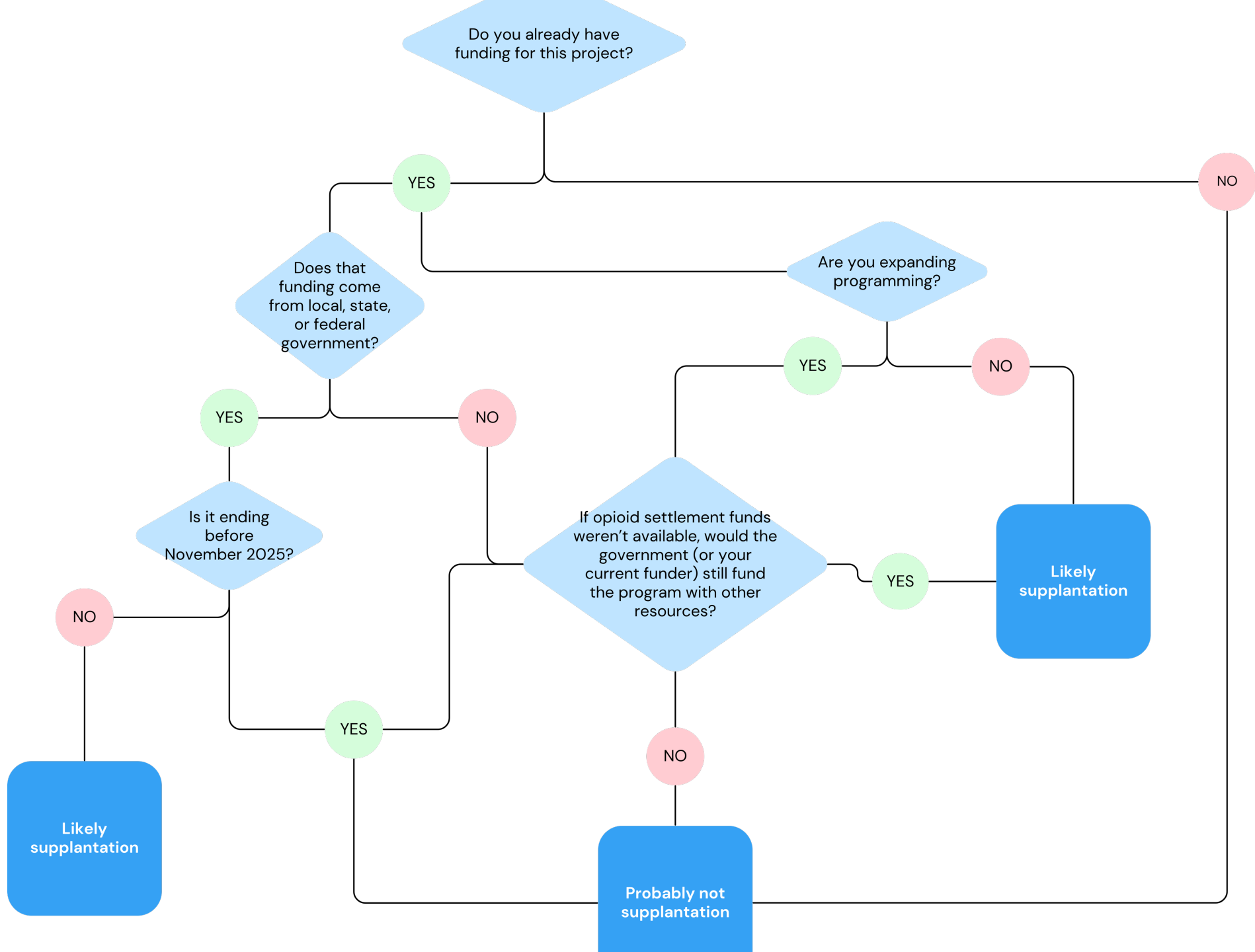


# ELIGIBILITY

- Align with Exhibit E
- Opioid abatement efforts
- Within the SWORD region
- No supplantation

# ATTORNEY GENERAL'S GUIDANCE FOR SUPPLANTATION





# WHAT IS TECHNICAL ASSISTANCE?

- Identifying approved use for project
- Verifying eligibility
- Assisting with refining sections



# APPLICANT INFORMATION

Organization Name:

Primary Contact First Name & Last Name:

Mailing Address

*This is the address that would be used to send a check should you be awarded.*

Organization Website:

Phone Number:

Email Address:

Secondary Contact Name:

Secondary Contact Email Address:

## Applicant Type

Non-Profit

Government (Town, County, or department therein)

For-profit

Other:

# PROJECT DETAILS

## Project Description

*Please detail what you will do with this funding and identify which Exhibit E Approved Use your project aligns with. Be specific—describe who will do the work and how. See section 3.2 in the SWORD Grant Manual for more information.*

**1500 characters max.**

# DEMOGRAPHIC

## Population Served

*Please detail what population your project will serve. The proposed project must serve a population within the SWORD region that is demonstrably underserved, disadvantaged, underprivileged, impoverished, or otherwise marginalized (see section 5.1 in the SWORD Grant Manual for more information). You do not need to list everything. Include the most relevant demographics such as age, gender, housing status, economic status, or other defining features.*

**750 characters max.**

# GEOGRAPHIC AREA

## County Served

*Indicate which county your project will serve. Select all that apply.*

Archuleta

La Plata

San Juan

Dolores

Montezuma

Other:

## Town(s) Served

*Select all that apply. Towns with an asterisk represent those not located within an enterprise zone.*

Bayfield

Durango\*

Rico

Cortez

Ignacio

Silverton

Dolores

Mancos

Towaoc

Dove Creek

Pagosa Springs\*

Other:

A close-up photograph of a silver pen tip resting on a document. The document features a bar chart with several vertical bars of varying heights, set against a grid background. The lighting is soft, creating subtle shadows. A dark green rectangular overlay is positioned on the left side of the image, containing the text 'EVALUATIONS & REPORTING' in white, bold, sans-serif font.

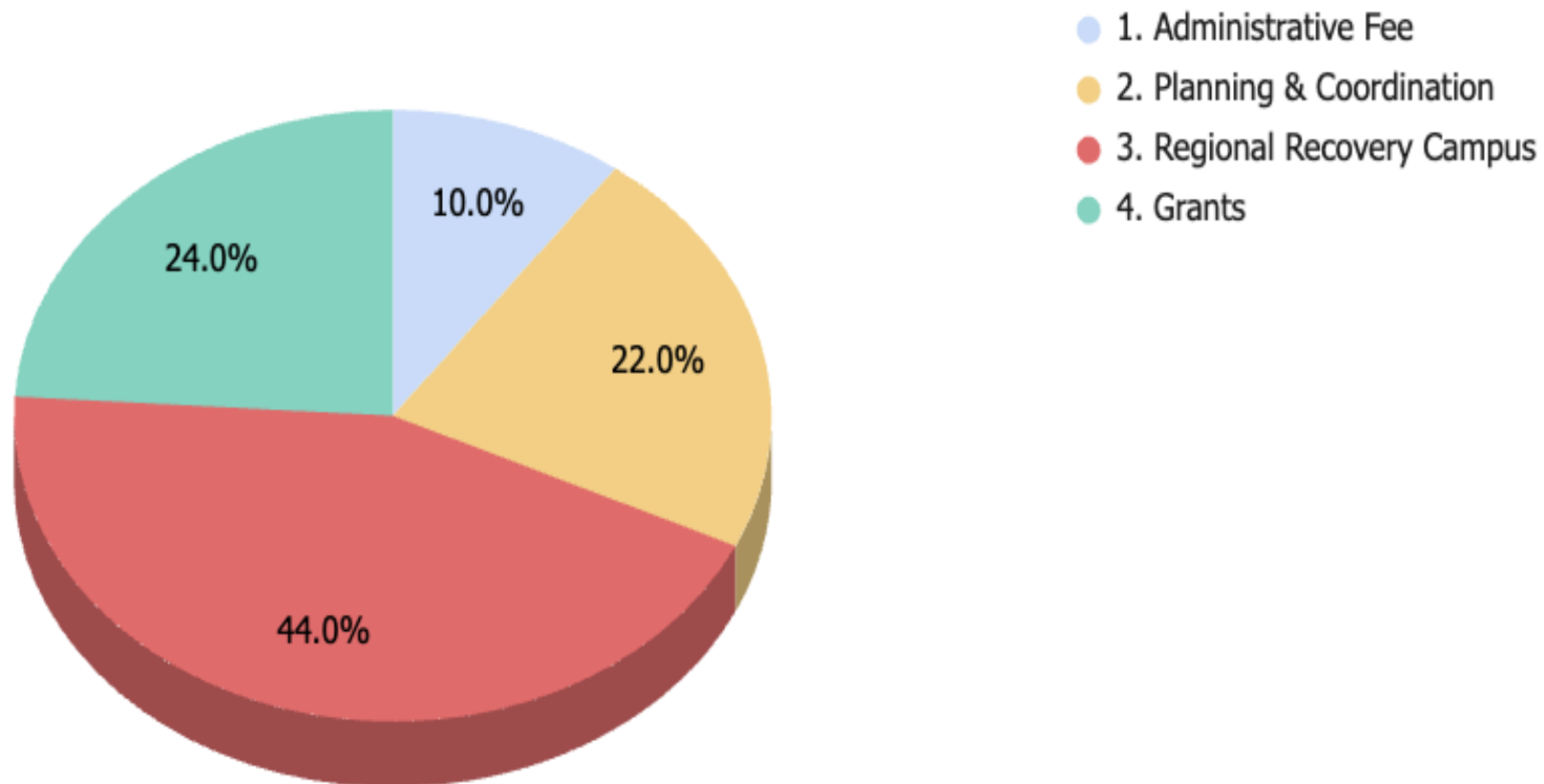
# EVALUATIONS & REPORTING

# FUNDING REQUIREMENTS



# RECOMMENDATIONS FOR 3/15/2025 FUNDING REQUEST

Total Available for Grants: \$446,744



## ANTICIPATED TIMELINE

- August 15<sup>th</sup> — grant application closes
- October 8<sup>th</sup> — SWORD Council votes on applications
- November — approved applicants finalize revised budgets and grant agreements
- December — checks go out to awardees



# BUDGET TEMPLATE

Budget Item	Budget Category (Drop Down List)	Approved Uses Section (Drop Down List) See Tab 3 for complete list of Approved Uses	See Ta
		▼	
	<b>Personnel Services</b>		
	Training		
	Contractual		
	Materials & Supplies		
	Equipment		
	Capital/Construction		
	Administrative (shall not exceed 10% of total request)		
	Other		



QUESTIONS?



END

# WORKGROUP RECOMMENDATIONS

