

## **Southwest Transportation Planning Region Meeting Agenda**

**Thursday, April 13, 2023, at 9:00 am**

Colorado Department of Transportation  
20581 US-160 West, Durango, CO

**ZOOM:** <https://us06web.zoom.us/j/81420463963>, **Phone:** 1- 719-359-4580, **ID:** 814 2046 3963

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|-----------|---|-----------------|
| <b>A.</b> | <b>Introductions</b>  | <b>9:00 am</b>  |
| <b>B.</b> | <b>Consent Agenda</b>   | <b>9:10 am</b>  |
|           | 1. Previous Meeting Minutes' approval <i>(pg. 3)</i>  |                 |
|           | 2. Financial Report approval  |                 |
| <b>C.</b> | <b>Reports</b>  | <b>9:15 am</b>  |
|           | 1. STAC Update <i>(pg. 9)</i>   |                 |
|           | 2. Transportation Commissioner Report – Mark Garcia   |                 |
|           | 3. Legislative Update – Herman Stockinger   |                 |
|           | 4. Congressional Updates  |                 |
|           | 5. MMOF projects with ARPA funding – Bridgett McDougall <i>(pg. 15)</i>   |                 |
| <b>D.</b> | <b>Decision/Discussion Items</b>  | <b>9:45 am</b>  |
|           | 1. TPR 101 - Tony Cady <i>(pg. 27)</i>  |                 |
|           | 2. Ratify Letter of Support for US 160 Durango East Safety and Mobility Improvement Project <i>(pg. 65)</i>                   |                 |
|           | 3. Montezuma County Request for Paths to Mesa Verde MMOF Grant Extension  |                 |
|           | 4. Town of Bayfield Intersection of Highway 160 and East Bayfield Parkway signalized intersection discussion <i>(pg. 183)</i> |                 |
|           | 5. Roadrunner Transportation - notice of change of the use of Award #02819 MMOF   |                 |
|           | 6. Dolores County – request traffic study of Highway 491  |                 |
| <b>E.</b> | <b>CDOT Reports</b>   | <b>10:45 am</b> |
|           | 1. Construction Update - Kevin Curry  |                 |
| <b>F.</b> | <b>Other Business</b>   | <b>11:00 am</b> |
|           | 1. Updates – Round Robin  |                 |
|           | 2. Region 9 Update <i>(pg. 187)</i>   |                 |
| <b>G.</b> | <b>Adjourn</b>  |                 |